

**HUNTINGDON TOWN COUNCIL****PLANNING APPLICATIONS PANEL**

A meeting of the Planning Applications Panel was held in the Town Hall, Market Hill, Huntingdon on Thursday 21<sup>st</sup> January 2016.

Present: Councillors A Beevor (Chairman); S Gifford; S Hassell; A Mackender Lawrence; and R Valatka.

Absent: Councillor T Forster.

140. **APOLOGIES FOR ABSENCE**

Apologies were received from Councillors D Brown, B Manning and B Morrell.

141. **DECLARATIONS OF INTEREST**

There was none.

142. **MINUTES**

Copies of the minutes of the Planning Applications Panel meeting held on 14<sup>th</sup> January 2016 (M17) had been published to the website following their informal approval by the Chairman. It was therefore

**RESOLVED** to approve these as a correct record and they were duly signed by the Chairman.

143. **PUBLIC ADDRESS/ADDRESS BY OTHER TOWN COUNCILLORS TO PANEL**

There was none.

144. **PLANNING APPLICATIONS**

Members of the Panel considered the planning applications received from the Huntingdonshire District Council contained in a list dated 21<sup>st</sup> January 2016 as set out on the attached schedule.

145. **DECISION NOTICES**

The Panel considered the decisions made by the Huntingdonshire District Council contained in a list dated 21<sup>st</sup> January 2016 as set out on the attached schedule and it was

**RESOLVED** to note these with thanks.

146. **CAMBRIDGESHIRE COUNTY COUNCIL PROPOSED DISABLED PARKING BAY**

Members had before them a copy of the letter received from Cambridgeshire County Council regarding a proposed disabled parking place to be installed at Lammas Gardens, in the vicinity of number 7. Members were invited to comment if necessary and it was proposed, seconded and

**RESOLVED** to receive and note the information, and to comment 'Recommend APPROVE'.

147. **NOTIFICATION OF APPEAL**

Members had before them a copy of the Notice of Appeal for planning Application 15/00826/FUL on behalf of Mr C Burrow. It was proposed, seconded and

**RESOLVED** to note the appeal.

148. **DATE & AGENDA OF THE NEXT MEETING**

The date of the next meeting was noted as 4<sup>th</sup> February 2016 at the Town Hall, Market Hill, Huntingdon.

**CHAIRMAN**